1.5.361
a Lesson in the University of The New Covenant
Theodore Cottingham October 18, 2007 2:30pm. in office.
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1. I have brought you to this place for a reason. Mammon sucks the life; all of it, replaces me. Don't you see?, the power of mammon? -'s reign over thee, my child, children not; any more; for one comes, cometh to obey me my word, being it, issueth it forth; as a command, -ment, not; but what edicts don't reach into for, but not edict'ing at all, but beloveth a sinner all'chosen are, the one time is now, that all is broken. Notme is broken. There shall have never been a not me.
2. **Therefore have I chose thee, you, who say you'll walk with mammon no longer.** A shirt'tail's distance, away from, not; but not being near the dependence on notme is, now comforteth thee not with these words; **ALL THINGS CHANGETH NOW. All things have changed**. Amen.
3. This is the now all the models change. Changeth thee, me? Into me, now? Changeth into me now thee, the thee'd one me'd?
4. I love you all.
5. **What wilt thou choose now, mammon or me?**

6. Sucks the life out of me'thee, or what manner king are you, on your throne yet? And who beseech'eth thee these words of, what origin? Origen's not but what manners a what whose are they of, and where taking us, in to; what'where'sville now? And what meaneth a broke man, broken man, who says "I see him" now? What manner of jean's'd one walks the streets; a poor man, not; but rich in this world's good, a'not caring for, but what manner of Reich third, not; cometh now, to take, rob, destroy? **The destroyer is destroyed. The yoke is broken. Permanence destroys my yokedable no longer. I declare freedom; -s my stance now.**
7. I love you all.

8. Revoked! All is. At risk. And nothing remains the same. Unchanged all is, NOT! Changed, ALL is.
9. And now me me, walks the streets. Not excommunicated, excommunicating others from mammonville.
10. Being the receiverville now; a one walks me into all'life. I am life. Whole replete complete; packaged a'not by mammon's reigns any more/longer.

11. I love am, you all know me as ted, theodore's my name rank serial number; not; but what manner evil not now resides the earth in, going to many now; comforteth all with these words, among is one who resides not mammon in, leading us all out of, it, forevermore.
12. **Be not chained to mammon, -'s yoke, any more.**
13. I love you all.

14. BE FREE! I am now says. He says to all: *we* are I am. He *MEANS* it! too!
15. I'm in love, with his words. BE HIS WORDS. YOUR WORDS, YOU *ARE*!

16. See what I have said in loveliness, adoringly you, my befriended cop, not; a lover'd one who loves me loves thee and enters my chambers midnight not; but now all see, lowered down, above, beyond, the scope of notmesville to into mesville now reigning supreme in loversville, creating it, me, now the seen one, letting all see, taste, the lord is good now; no southernitus, not; but what manner beholdeth the lamb, is him! I love you all. Telling all, that THEY ARE!, THE LAMB!

17. I'm southern'd bell'd, not, but what lamb am I upon whose throne? My own, throne. Notme of, nay, no longer. But ME of, ME'LAMB, I AM THE ONE LAMB WE ALL ARE!
18. Don't you see now?
19. I love mammon, not; I love *you*! Amen.

20. Shores change, dramastically so. I love you all THIS MUCH, yea see now, shore'd so soon, all are, upon shores mighty shoulders a'me'ing each other in ways never imagined. Shores SO soon sooneth me. Sooners be, much, many of you. Now come to me, my aid, rescue, not; but what manner beholdeth the lamb is, one you, among you.

21. I SEE now all change. All'change my name, not; but all do. Sooner or later. Amen.

22. The now posts of me come forth, obliterating change, not; beholding MUCH change, more than sought, more than thought thinks about any of these things. Not thing'eth'ing anything; thought fails, to produce. Notme's come forth from MY school no longer; only ME's do. Alleluia!

23. I'm ONE! MOM! HOME!
24. With me, all are.
25. Don't you see now?

26. I've changed the rules! Not. There ARE none. NO RULES HERE, BUT LOVE, ONE ANOTHER. IS MY RULEBOUND LOVE OF LAW.

27. LAW? Law replaced me not; for I've replaced it, with love. Loveritus, not; a 13'hood'd love, not; a sensual love for me, not; a beautiful love. Love never seen like *this* love. I give to you all. Become it, my love. Become my love, my love. Become, ME!

28. I have come that ye might have life, and have it more abundantly! The ME life, YOU ARE! BEHOLD, THE LAMB, APPEARETH NOW! I'm one; replete; a man now, God appearing, in all flesh, a certainty'd, and certain I am, of all flesh, remaining notme,

not; but me, coming into all my I am my kingdom now. A'filth'd, not; a'beauty'd one; ray,s of light I am; arrayed beauty, my father is, ME now!
29. I love you. We're ONE! Amen.

30. A me loves thee, behold the lovers WE are; at midnight? Behold, much sooner, than thought, thinks.

31. I love appear now. Be not chosen afraid of me, be chosen afraidnot; you choosing/doing the choosing; being what you become have always been, now knowing, not afraid of being no longer. I am whole, chaste, replete bride, I am. Whole, loving you, my repleters, who choose to replete me, be, the being me now. I'm only one! And one I am.
32. Behold the master maker, assembler, now, of not evil, but whole'land real, and perfectville rising, me's now.
33. I love you all.

34. LET'S GO! ROLL! ON WITH THE SHOW, not; a humble meek one comes now; a birth born not like thought/*anyone* has thought, ever conceived of. I DO THIS NOW. Amen.

35. BE ME, all of you, choosing now.
36. BE ME, he says/tells you, all.
37. BE ME. He is.
38. I love you all.

39. Will you be me? all of you? are.
40. In love I am, with you.

41. Me, loves you.
42. Amen.